

**Studies in
Central & East Asian
Religions**



Journal of
The Seminar for Buddhist Studies
Copenhagen & Aarhus

Volume 2

Autumn 1989



Studies in Central & East Asian Religions

Editorial Board

Per K. Sørensen
University of Copenhagen
(Tibet & Mongolia)

Ian Astley-Kristensen
University of Aarhus
(Japan)

Henrik H. Sørensen
University of Copenhagen
(China & Korea)

Advisory Board

A. M. Kabanov
University of Leningrad

Robert Duquenne
École Française d'Extrême Orient

Robert E. Buswell
University of California

David P. Jackson
University of Hamburg

Tadeusz Skorupski
University of London

Hu Haiyan
University of Beijing

The Journal costs DKK 115.- per annum, plus postage (US\$17 plus \$3 postage). Orders should be placed with **Aarhus University Press**, Aarhus University, 8000 Aarhus C, Denmark. The University Press will advise subscribers of directions for payment when orders are placed.

It would be appreciated if correspondence relating to editorial matters, as well as articles for publication, were addressed as follows:

Tibet & Mongolia: Per K. Sørensen, The Seminar for Buddhist Studies, Center for East and Southeast Asian Studies, University of Copenhagen, Øster Voldgade 10, opg. L, 1350 Copenhagen K, Denmark (tel. [+45] 33 15 31 06).

China & Korea: Henrik H. Sørensen, The Seminar for Buddhist Studies, Center for East and Southeast Asian Studies, University of Copenhagen, Øster Voldgade 10, opg. L, 1350 Copenhagen K, Denmark (tel. 1+45] 33 15 31 06).

Japan: Ian Astley-Kristensen, Department of the History of Religions, University of Aarhus, Nordre Ringgade 1, 8000 Aarhus C, Denmark (tel. [+45] 86 13 67 11, ext. 349 or 279).

Typeset by IA-K, using ^{ps}TEX and LATEX, cover design and layout by HHS. Consultancy and photosetting by UNI•C (Copenhagen); printed at the Repro-afdeling, University of Copenhagen (Amager); distributed by Aarhus University Press. Published with financial support from the Danish Council for Research in the Humanities, and Aarhus University Research Foundation.

CONTENTS

<i>Editorial</i>	v
Articles	
David P. JACKSON: <i>More on the Old dGa' ldan and Gong-dkar-ba Xylographic Editions</i>	1
Flemming FABER: <i>Vimalamitra—One or Two?</i>	19
Georges DREYFUS and Christian LINDTNER: <i>The Yogācāra Philosophy of Dignāga and Dharmakīrti</i>	27
Morten SCHLÜTTER: <i>A Study in the Genealogy of the Platform Sūtra</i>	53
Henrik H. SØRENSEN: <i>Observations on the Characteristics of the Chinese Chan Manuscripts from Dunhuang</i>	115
<i>REVIEW ARTICLE:</i>	
TANAKA Ryōshō: <i>A Historical Outline of Japanese Research on the Chinese Chan Writings from Dunhuang</i>	141
Forum	
<i>Nichiren's Thinking on Buddha-Nature</i> (Brigitte Granier)	171
<i>On Recent Publications and Field-work Related To Religious Sculptures in the Province of Sichuan</i> (HHS)	176
<i>Two SBS Gatherings on Esoteric Buddhism</i> (IA-K)	179
<i>SBS Activities in 1990</i>	188
<i>Tantra Occluded</i> (Berkeley, 1991)	189

Reviews

- Samten Gyaltzen KARMAY, *The Great Perfection. A Philosophical and Meditative Teaching of Tibetan Buddhism*. (Kenneth W. Eastman)..... 190
- Samten Gyaltzen KARMAY, *Secret Visions of the Fifth Dalai Lama. The Gold Manuscript in the Fournier Collection*. (Kenneth W. Eastman)..... 192
- Michael ARIS, *Hidden Treasures and Secret Lives. A Study of Pemaling-pa (1450–1521) and the Sixth Dalai Lama (1683–1706)*. (Kenneth W. Eastman)..... 194
- Ikkyū and the Crazy Cloud Anthology: A Zen Poet of Medieval Japan*. Translated with an introduction by Sonja Arntzen; E. S. STEINER, *Ikkyū Sōjun: A Creative Person in the Context of Medieval Culture* [Ikkyū Sojun: tvorcheskaya lichnost' v kontekste srednevekovoi kul'tury]. (A. M. Kabanov)..... 197
- John LAGERWEY, *Taoist Ritual in Chinese Society and History*. (HHS)..... 200
- A Buddha from Korea: The Zen Teachings of T'aego*. Translated with commentary by J. C. Cleary. (HHS)..... 204

Brief Notices

- Hans-Joachim KLIMKEIT, ed.: *Japanische Studien zur Kunst der Seiden-straße*, transl. by Renate Herold. (P. Kværne) 207
- GENG Shimin & Hans-Joachim KLIMKEIT: *Das Zusammentreffen mit Maitreya. Die ersten fünf Kapitel der Hami-Version der Maitrisimit*. (P. Kværne)..... 208
- Friedrich Weller: Kleine Schriften*. Herausgegeben von Wilhelm Rau. (Christian Lindtner) 209
- Ernst Waldschmidt: Ausgewählte kleine Schriften*. Herausgegeben von Heinz Bechert und Petra Kieffer-Pülz. (Christian Lindtner) 210
- Walter HEISSIG & Claudius C. MÜJLLER: *Die Mongolen*. (Christian Lindtner)..... 211
- A. RÓNA-TASS: *Mongolisches Lesebuch. Lesestücke in Uigur-Mongolischer Schrift mit grammatischen Bemerkungen*. (Christian Lindtner)..... 212
- Kanonische Zitate im Abhidharmakośabhāṣya des Vasubandhu*. Bearbeitet von Bhikkhu Pāsādika. (Christian Lindtner)..... 212
- Y. KAJIYAMA: *Studies in Buddhist Philosophy (Selected Papers)*. Edited on the occasion of his retirement from Kyoto University by Katsumi Mimaki *et al.* (Christian Lindtner)..... 213
- Rong-ston on the Prajñāpāramitā Philosophy of the Abhisamayālaṃkāra: His Sub-Commentary on Haribhadra's "Sphuṭārthā"*. Edited by David P. Jackson (in collaboration with Shunzo Onoda). (PKS)..... 215

David P. JACKSON: <i>The "Miscellaneous Series" of the Tibetan Texts in the Bihar Research Society, Patna. A Handlist. (PKS)</i>	216
Masao ABE, <i>Zen and Western Thought</i> . Edited by William R. LaFleur.....	217
Nelly NAUMANN, <i>Die einheimische Religion Japans. (IA-K)</i>	218
<i>Corrigenda</i> from Volume 1.....	220

EDITORIAL

On the publication of this, the second, issue of *Studies in Central & East Asian Religions* we would like to take the opportunity to sketch very briefly some of the thinking which lies behind this undertaking. The Journal may be said to have two defining characteristics: the first is thematic, the second, geographic. The geographic compass of our chosen field is intended to delineate an area which contains a tremendous variety of local belief and practice, at the same time that it has other topics which bind it together. Buddhism is of course a major factor in the latter phenomenon, but by no means the only one. It is our hope that the Journal will be able to attract contributions which together demonstrate the manifold factors which have gone to create, and still create, an important part of the cultural basis for life in that part of the world. The thematic aspect is meant to include any topic which contributes to our understanding of the religious life, whether this be from a historical, philosophic, anthropological, or other standpoint. It is hoped that collecting research with such varying approaches will prove particularly beneficial, and that *Studies in Central & East Asian Religions* will contribute in a fruitful way to our understanding of life and culture in this area.

Using the word “forum” brings us on to the other topic we would like to raise in these few words of greeting. Our *Forum* section is meant to fulfil the following essential needs: for information about what is going on, that is, individual researchers’ present work as well as reports from academic and other relevant gatherings; and—following on from this—the need for help concerning materials or other information pertinent to one’s study needs. Postgraduate [Graduate] students in particular are invited to exploit this opportunity to the full. Whilst five or ten page reports are welcome here, one should not be afraid to send in a one-sentence request, or.

We shall close by *cri de cœur* thanking you for your support, and expressing the hope that the Journal will—through your responses and contributions—become the vehicle for research and co-operation that we envisaged at its inception.

The Editors