PACIFIC WORLD
Journal of the Institute of Buddhist Studies

Third Series   Number 11
Fall 2009

Special Issue Celebrating the
Sixtieth Anniversary of the
Institute of Buddhist Studies
1949–2009
Pacific World is an annual journal in English devoted to the dissemination of historical, textual, critical, and interpretive articles on Buddhism generally and Shinshu Buddhism particularly to both academic and lay readerships. The journal is distributed free of charge. Articles for consideration by the Pacific World are welcomed and are to be submitted in English and addressed to the Editor, Pacific World, 2140 Durant Ave., Berkeley, CA 94704-1589, USA.

Acknowledgment: This annual publication is made possible by the donation of BDK America of Berkeley, California.

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CONTENTS

The Lord of All Virtues
Hudaya Kandahjaya 1

Bianhong, Mastermind of Borobudur?
Hiram Woodward 25

Theravāda in History
Peter Skilling 61

Tsongkhapa on Tantric Exegetical Authority and Methodology
David B. Gray 95

Nāgārjuna’s Worldview: Relevance for Today
Kristin Largen 119

Pattern Recognition and Analysis in the Chinese Buddhist Canon: A Study of “Original Enlightenment”
Lewis Lancaster 141

Basing Our Personhood on the Primal Vow
Jundo Gregory Gibbs 183

Shinjin and Social Praxis in Shinran’s Thought
Takamaro Shigaraki, Trans. David Matsumoto 193

The Metaphor of “Ocean” in Shinran
Takanori Sugioka, Trans. Mark Unno 219

World Macrohistory and Shinran’s Literacy
Galen Amstutz 229
The Daoist Facet of Kinpusen and Sugawara no Michizane Worship in the Dōken Shōnin Meidoki: A Translation of the Dōken Shōnin Meidoki
TAKUYA HINO 273

The Taoist Priest (Daoshi) in Comparative Historical Perspective: A Critical Analysis
RUSSELL KIRKLAND 307

Pi xiè jí 別邪集: Collected Refutations of Heterodoxy by Ouyi Zhixu (蕅益智旭, 1599–1655)
CHARLES B. JONES 351

Initiation and the Chinese Hevajra-tantra (T. 18, 892)
CHARLES WILLEMEN 409

A Comparison of the Tibetan and Shingon Homas
RICHARD K. PAYNE 417

BOOK REVIEW

Readings of the Lotus Sūtra, eds. Stephen Teiser and Jacqueline Stone
TAIGEN DAN LEIGHTON 451

BDK ENGLISH TRIPITAKA SERIES:
A PROGRESS REPORT 459
BDK ENGLISH TRIPIṬAKA SERIES:
A Progress Report

In 2009, we brought forth the publication of The Sutra on the Concentration of Sitting Meditation and Buddhacarita: In Praise of Buddha’s Acts. These were the latest volumes to be published in the BDK English Tripiṭaka Series. The following volumes have thus far been published:

- The Biographical Scripture of King Aśoka [Taishō 2043] (1993)
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The Vairocanābhisaṃbodhi Sutra [Taishō 848] (2005)
The Sutra on the Concentration of Sitting Meditation [Taishō 614] (2009)

These volumes can be purchased at the BCA Buddhist Bookstore in Berkeley, CA or directly from the Numata Center for Buddhist Translation & Research.

The Numata Center for Buddhist Translation and Research as well as the Editorial Committee of the BDK English Tripiṭaka Project looks forward to continuing to publish volumes of the English Tripiṭaka Series. Through this work we hope to help fulfill the dream of founder Reverend Dr. Yehan Numata to make the teaching of the Buddha available to the English-speaking world.

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The Pacific World—Its History

Throughout my life, I have sincerely believed that Buddhism is a religion of peace and compassion, a teaching which will bring spiritual tranquility to the individual, and contribute to the promotion of harmony and peace in society. My efforts to spread the Buddha’s teachings began in 1925, while I was a graduate student at the University of California at Berkeley. This beginning took the form of publishing the Pacific World, on a bi-monthly basis in 1925 and 1926, and then on a monthly basis in 1927 and 1928. Articles in the early issues concerned not only Buddhism, but also other cultural subjects such as art, poetry, and education, and then by 1928, the articles became primarily Buddhistic. Included in the mailing list of the early issues were such addressees as the Cabinet members of the U.S. Government, Chambers of Commerce, political leaders, libraries, publishing houses, labor unions, and foreign cultural institutions.

After four years, we had to cease publication, primarily due to lack of funds. It was then that I vowed to become independently wealthy so that socially beneficial projects could be undertaken without financial dependence on others. After founding the privately held company, Mitutoyo Corporation, I was able to continue my lifelong commitment to disseminate the teachings of Buddha through various means.

As one of the vehicles, the Pacific World was again reactivated, this time in 1982, as the annual journal of the Institute of Buddhist Studies. For the opportunity to be able to contribute to the propagation of Buddhism and the betterment of humankind, I am eternally grateful. I also wish to thank the staff of the Institute of Buddhist Studies for helping me to advance my dream to spread the spirit of compassion among the peoples of the world through the publication of the Pacific World.

Yehan Numata
Founder, Bukkyo Dendo Kyokai

In Remembrance

In May of 1994, my father, Yehan Numata, aged 97 years, returned to the Pure Land after earnestly serving Buddhism throughout his lifetime. I pay homage to the fact that the Pacific World is again being printed and published, for in my father’s youth, it was the passion to which he was wholeheartedly devoted.

I, too, share my father’s dream of world peace and happiness for all peoples. It is my heartfelt desire that the Pacific World helps to promote spiritual culture throughout all humanity, and that the publication of the Pacific World be continued.

Toshihide Numata
Chairman, Bukkyo Dendo Kyokai